

# ROAD INDEX

<b>A</b>	APPLE BLOSSOM LANE AVON LANE	B3 B5	<b>I</b>		<b>S</b>	SANDGATE DRIVE SEMINARY LANE SHADOW HILL TRAIL SHADY LANE SHARP LANE SHERMAN ROAD SHERWOOD TRAIL SHILOH DRIVE SPERRY ROAD SPRINGBLOSSOM SPRING ROAD SPRUCE DRIVE STEELWOOD LANE STOCKBRIDGE DRIVE STORYBOOK LANE STRATFORD TRAIL SUMMERS ROAD SURREY	F3 D4 F3 D1 A4-F3 B2 D3 F6-E1 B5 D2 A5 B4 C3 D1 C3 B3	
<b>B</b>	BARWELL DRIVE BARRINGTON LANE BENTBROOK DRIVE BIRCHWOOD DRIVE BIRLAND TRAIL BLACKBERRY LANE BROOKLANE ROAD BUCKEYE DRIVE	D3 B4 B4 C5 B5 E2 A2 C4	<b>J</b>		<b>T</b>	TATTERSALL	B3	
<b>C</b>	CAMELOT DRIVE CARMICHAEL DRIVE CAVES ROAD CEDAR ACRES DRIVE CEDARCREST CEDAR ROAD CHAPIN STREET CHERRY LANE CHESTER BROOK CHILLICOTHE ROAD CLEARVIEW ROAD COTTRELL DRIVE COUNTY LINE ROAD CRANWOOD DRIVE CAMBRIDGE DRIVE CHALET DRIVE CLIFFVIEW LANE (PVT.)	D5 D6 B1-C6 B5 A5-E5 B2 C5 B6 C1-D6 C3 D5 A1-A6 D2 C2 C1 E2	<b>L</b>	LAKEWOOD DRIVE LAUREL ROAD LYNAN DRIVE LYNN DRIVE LAKE FOREST DRIVE LEGEND CREEK DR.	E6 B3 D4 C2 C5 F3	<b>U</b>		
<b>D</b>	DEVON LANE DOROTHY ROAD DRURY LANE DEANS GATE (PVT.) DEERHAVEN DRIVE	B5 C5 B5 A5 C2	<b>M</b>	MANCHESTER DRIVE MAPLE DRIVE MAPLE GROVE MAPLELEAF TRAIL MARILYN ROAD MARTINGALE MAYFIELD ROAD MAYVIEW LANE MEADOWRIDGE DRIVE MERRIE LANE MORNING GLORY TRAIL MULBERRY ROAD	B4 C4 B6 F3 D5 B3 A4-E4 A4 C3 C3 A5 A2-F2	<b>V</b>	VALLEY VIEW DRIVE VINCENT DRIVE	C4 E5
<b>E</b>	EAST HILL DRIVE ELDERWOOD LANE EVERGREEN DRIVE EAST SHILOH DR.	B3 C3 B1 C3	<b>N</b>	NEW MARKET NORTON DRIVE NORTH SHILOH DR.	B3 C3	<b>W</b>	WALNUT RIDGE ROAD WARD DRIVE WARWICK LANE WELLSWOOD TRAIL WESTCHESTER TRAIL WEST GEAUGA TRAIL WEST WALNUT RIDGE ROAD WHITE PINE WHITING DRIVE WILLOW BROOK DRIVE WILLOW HILL DRIVE WILSON MILLS ROAD WOODCHUCK HOLLOW WOODCREST LANE WOODSIDE DRIVE WOODSIDE DRIVE SOUTH WYANDOT ROAD WINDING BROOK LANE WINCHESTER VALLEY WEST SHILOH DR.	B1 C4 B5 B5 A5 A5 B1 B3 D3 C2 C2 A3-F3 F3 B5 D4 D5 E5 D2 F3 D3
<b>F</b>	FAIRFIELD TRAIL FERRY ROAD FOREST LANE FOXHAVEN DRIVE FOX RUN (PVT.)	B5 A2 C2 B3	<b>O</b>	OAK HILL DRIVE OLD MILL ROAD OPALOCKA DRIVE OXFORD LANE	B3 A4 D5 C2	<b>X</b>		
<b>G</b>	GEM ROAD GLEN HILL GREEN DRIVE GREENFIELD TRAIL	E1 B6 C6 B5	<b>P</b>	PADDOCK PARKER DRIVE PARKVIEW DRIVE PEACH TREE DRIVE PEAR TREE DRIVE PELHAM PINWOOD DRIVE PRESCOTT DRIVE PUDDINGSTONE DRIVE PINE ACRES L.N.	B3 E3 D4 D2 C3 B3 C3 D5 B1	<b>Y</b>		
<b>H</b>	HAROLD DRIVE HEATH ROAD HERRICK DRIVE HERVIE ROAD HICKORY STREET HICKORY STREET SOUTH HILLCREST LANE HILLENDALE ROAD HOVEY DRIVE	F1-F5 D4 F3 C6 C6 A5 A2 D4	<b>Q</b>			<b>Z</b>		
<b>R</b>	RANCH DRIVE RUST DRIVE (PVT.)	E5 D2						

- 1 CHESTER ELEMENTARY SCHOOL
- 2 WEST GEAUGA HIGH SCHOOL
- 3 HAWKEN SCHOOL FOR BOYS
- 4 COMMUNITY CHURCH
- 5 CHRIST PRESBYTERIAN CH.
- 6 BAPTIST CHURCH
- 7 METH. DIST. CHURCH
- 8 ST. ANSLEM CHURCH-SCHOOL
- 8 CEMETERY
- 9 CEMETERY
- 10 CHESTER TOWNSHIP CEM.
- 11 ROLLING GREEN MEM. CEM.
- 12 CHESTER TOWN HALL
- 13 UNITED STATES POST OFFICE
- 14 CHESTER VOL. FIRE DEPT.
- 16 NORTH VIEW ELEM. SCHOOL

## CHESTER TOWNSHIP

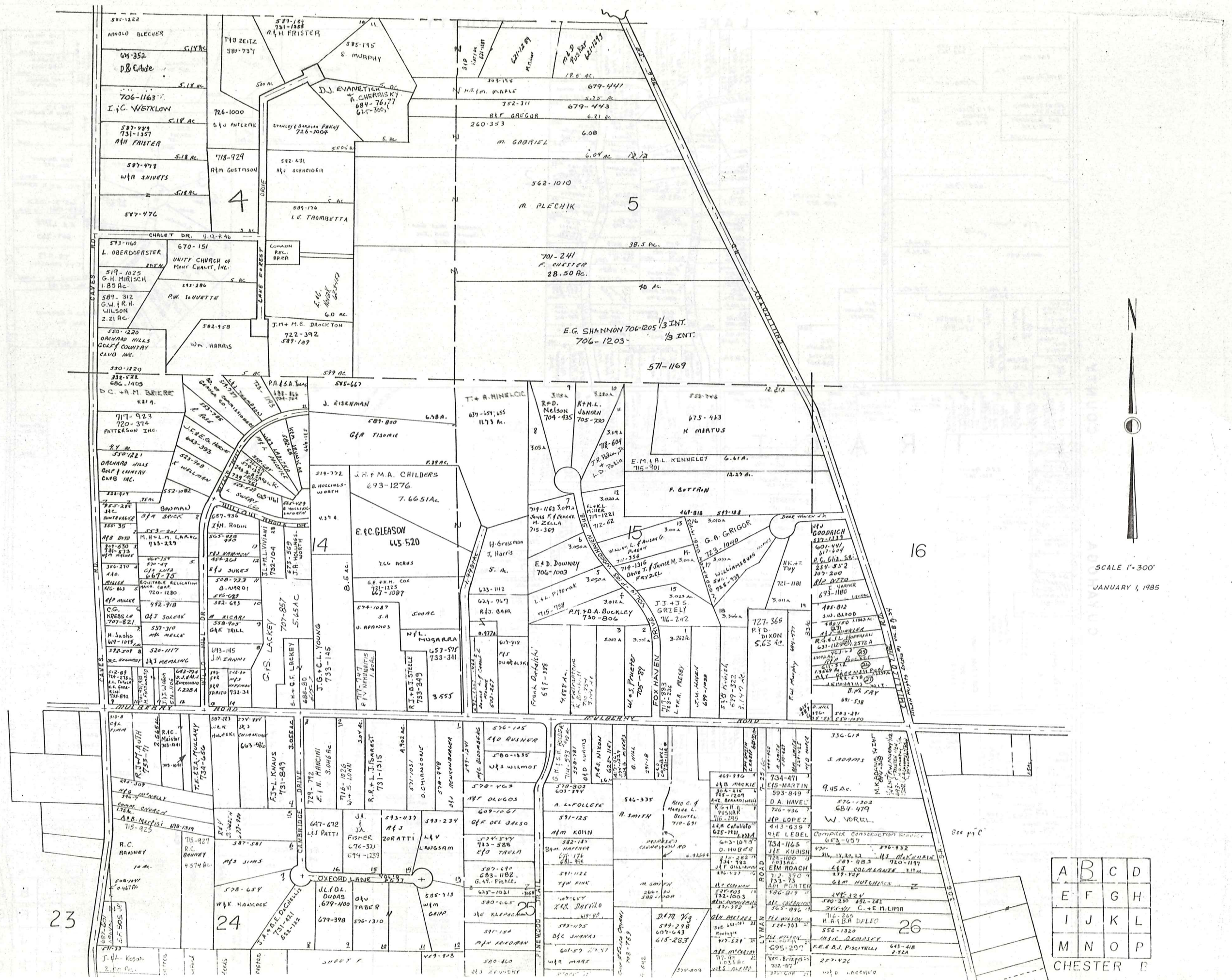
SCALE: 1" = 2000'

ROBERT E. PHILLIPS,  
GEAUGA COUNTY ENGINEER

--- UNPAVED ROAD  
— PAVED ROAD  
+ + + RAILROAD

--- TOWNSHIP LINE  
--- COUNTY LINE  
--- CORPORATION LINE





SCALE 1"=300'  
JANUARY 1, 1985

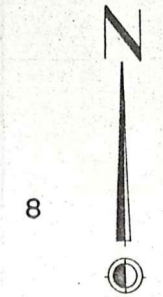
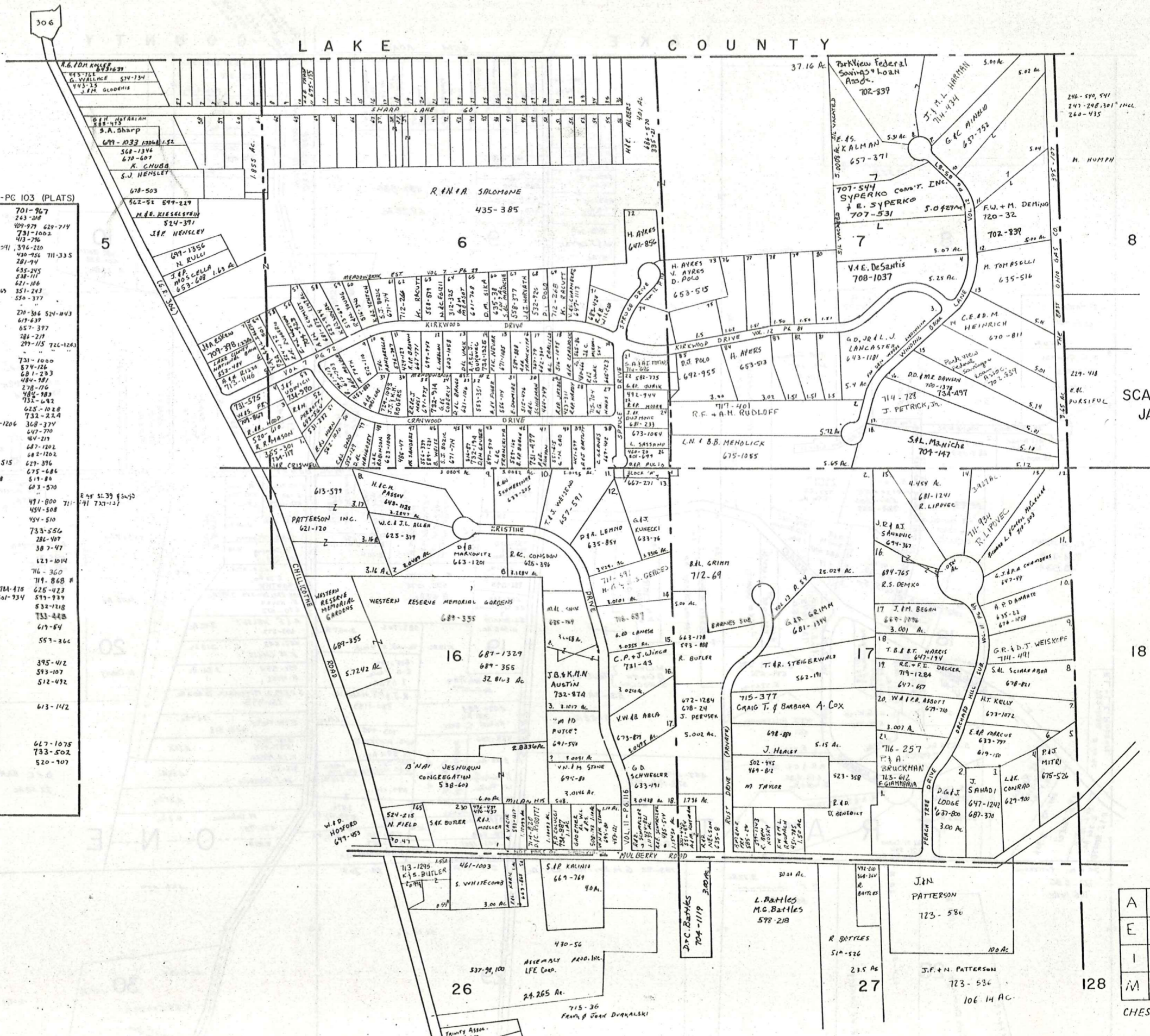
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHESTER B

LAKE COUNTY

E. SHARP SURVEY VOL. 6-PC 103 (PLATS)

1	S. Serechick	701-967
2	D.F. CIOCELLA	243-208
3	J. S. SAKO	409-979 429-714
4	A. & A. DI PAOLO	731-1002
5	R. L. HOLDER	413-796
6	B. W. ROCHER	714-241 376-220
7	R. J. D. BERSHO	490-356 711-335
8	K. HLEBAK	281-94
9	V. IANIZO	635-245
10	B. J. WHITNEY	581-711
11	J. M. ZIEMET	621-106
12	J. E. SIKORA	351-243
13	J. M. SMITH	550-377
14		
15	E. ROBY	270-306 524-843
16	A. B. DEBRALAK	619-639
17	B. A. JOHNSON	657-377
18	G. B. BREZINA	281-211
19	R. D. & C. E. BARTH	279-115 726-1243
20		
21	J. C. BARONI	731-1000
22	W. J. COOPER	674-126
23	I. P. DOJMOVIC	681-293
24	J. D. ROSIC	484-301
25		278-706
26		484-303
27	H. E. NEAL WANDER	732-682
28	S. ZIARKIS	625-1020
29	A. P. RUZIC	732-224
30	C. B. HECKMAN	661-1206 368-374
31	A. J. M. REESE	647-770
32	G. M. REESE	484-211
33	M. H. NASH	647-1002
34	S. K. & M. TRITELBAUM	647-1202
35	T. M. METZEL	667-515 629-376
36		675-684
37	D. WEY	W-20 #38 519-80
38	E. A. ROTH	643-570
39		
40	R. J. HLEBAK	471-800 711-41 737-137
41	H. M. ENDRULAS	454-508
42		454-510
43		
44	H. J. & J. RACHENSKI	733-556
45	W. WHITESAUGE	286-407
46		387-47
47	G. KRAMER	621-1014
48	G. W. & S. L. STUHF	716-360
49	W. PICOZZI	719-868
50	G. L. COX	784-478 625-423
51	K. WHITEING	601-734 579-934
52	K. P. GREGOR	532-1218
53	R. P. SHULTIS	733-248
54	N. C. GRASSI	619-64
55	R. K. SHISHA	557-266
56		
57	C. K. HUNT	395-412
58	C. BARTKO	593-107
59	F. C. CARLO	512-472
60		
61	D. KAUFFMAN	613-142
62		
63		
64		
65	L. P. KOVACH	667-1075
66	J. A. & D. L. BEAVORY	733-502
67	R. & M. BEAVORY	520-707
68		



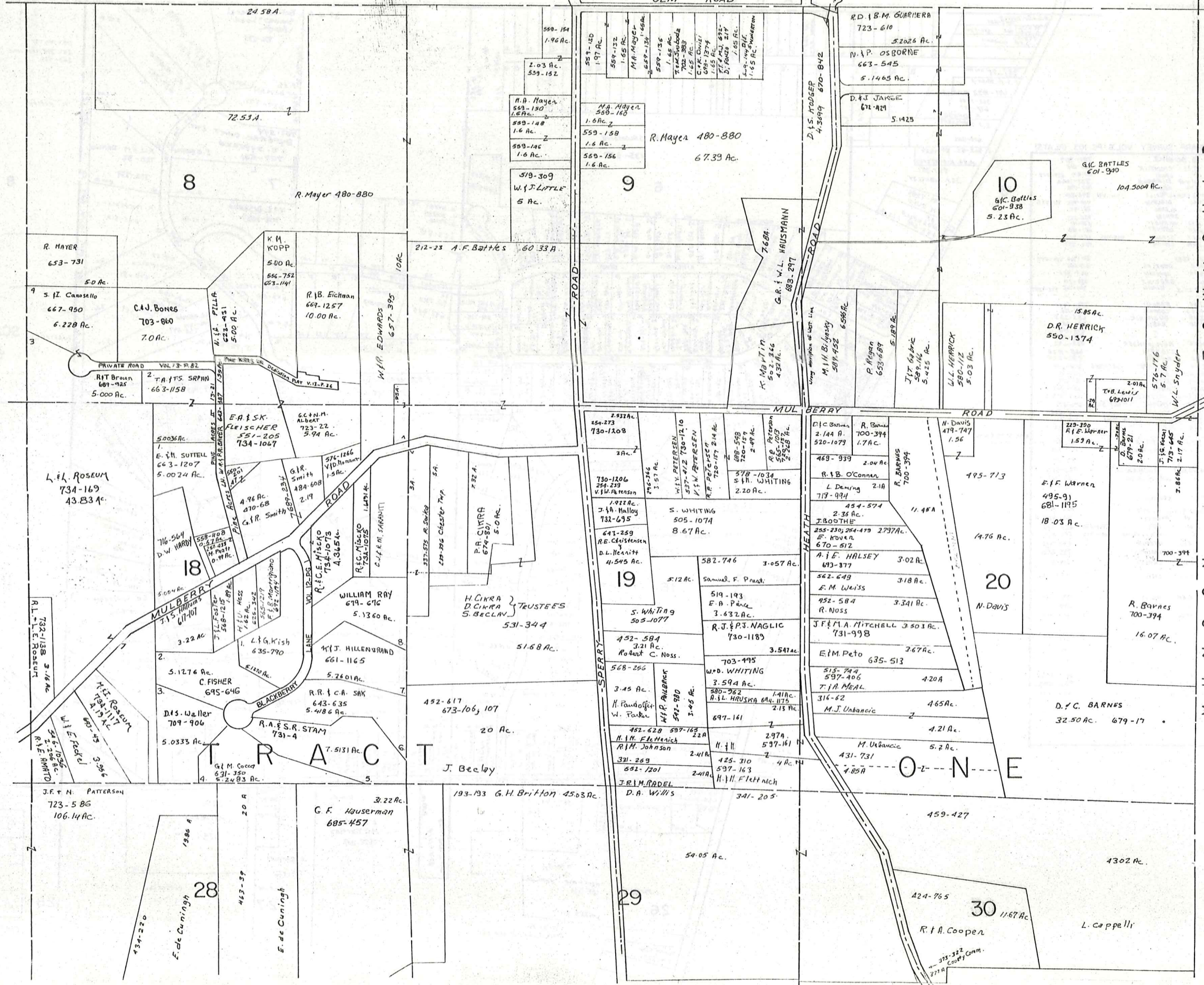
SCALE 1"=300'  
JAN. 1, 1985

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CHESTER C

L A K E G E M R O A D C O U N T Y

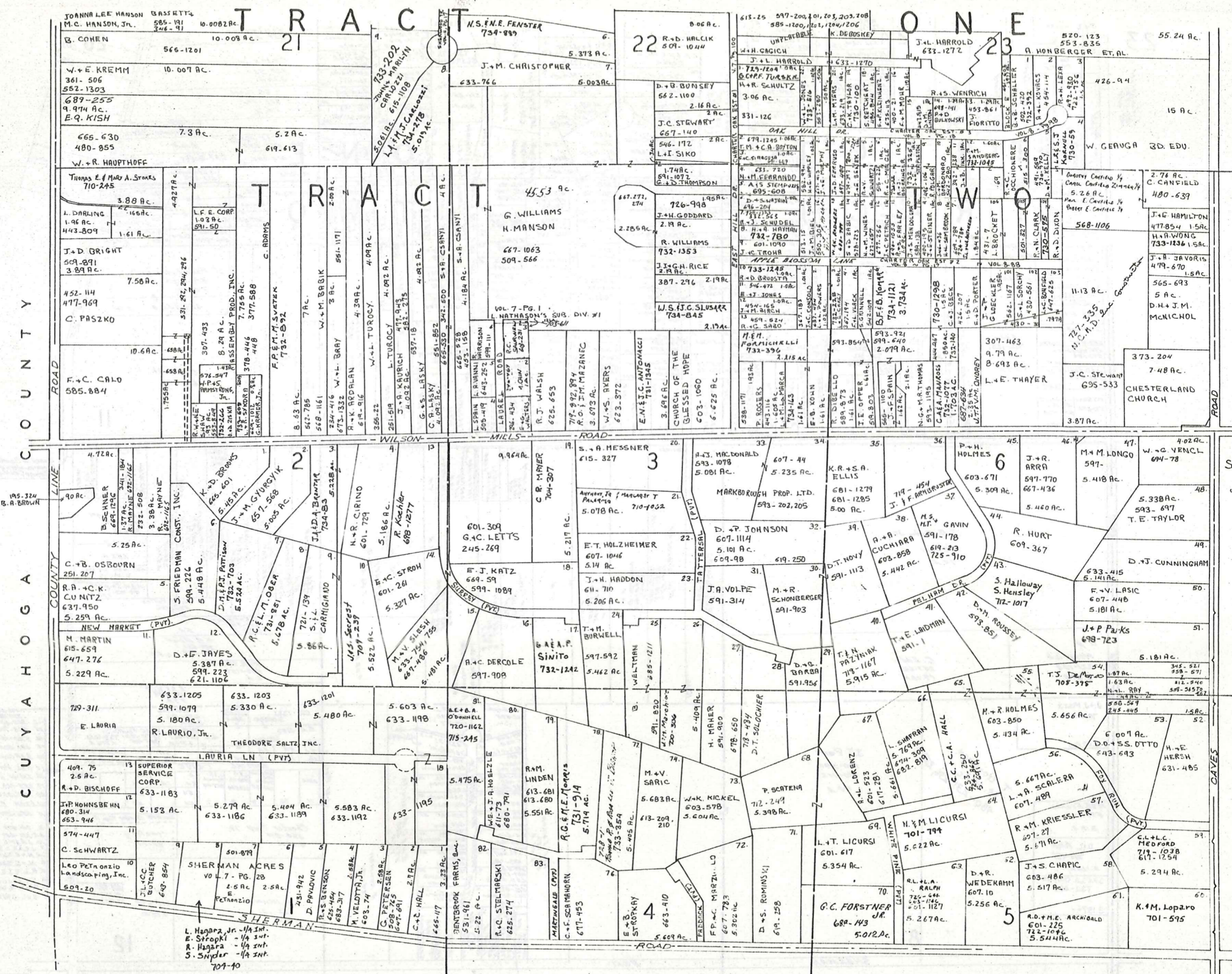
C H A R D O N T O W N S H I P



SCALE 1"=300'  
JAN. 1, 1985

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M	N	O

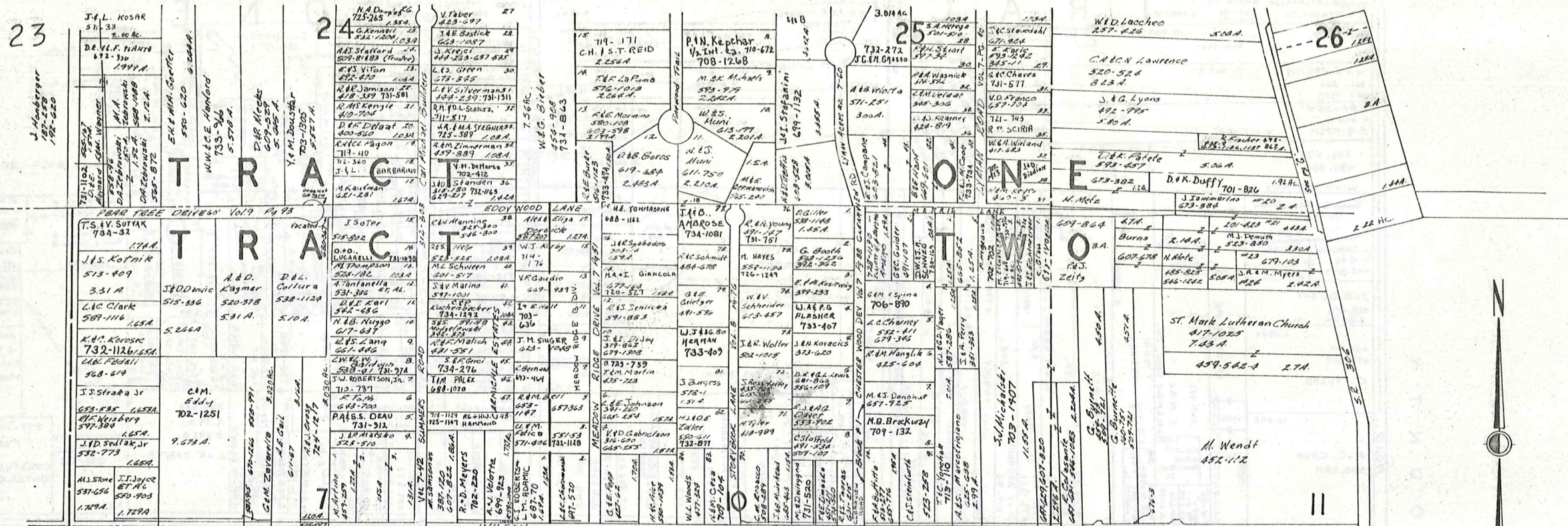
C H E S T E R D



SCALE 1"=300'  
Jan. 1, 1985

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M	N	O	P

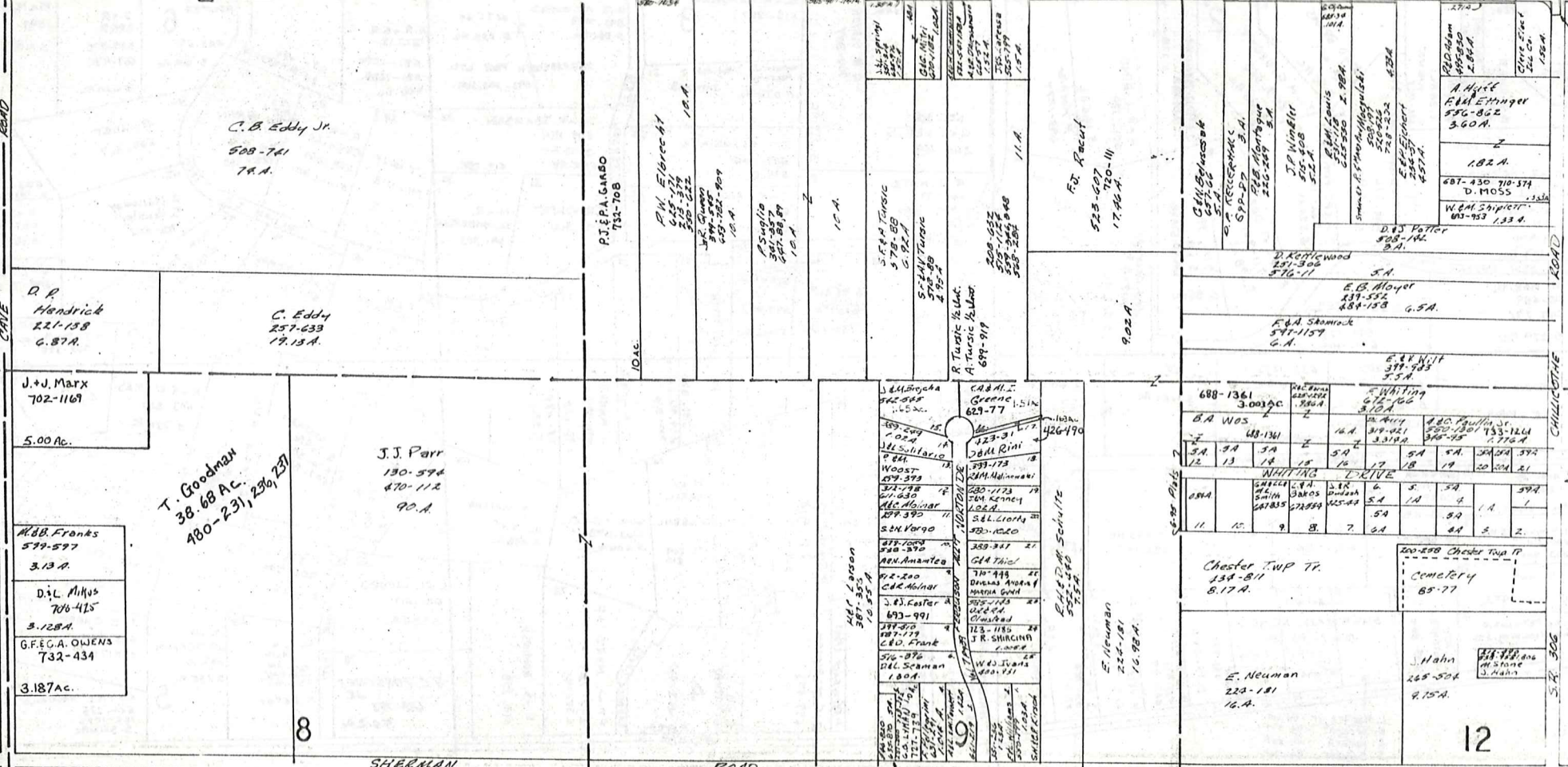
23



SCALE 1" = 300'

January 1, 1985

Board of County Commissioners of Georgia County



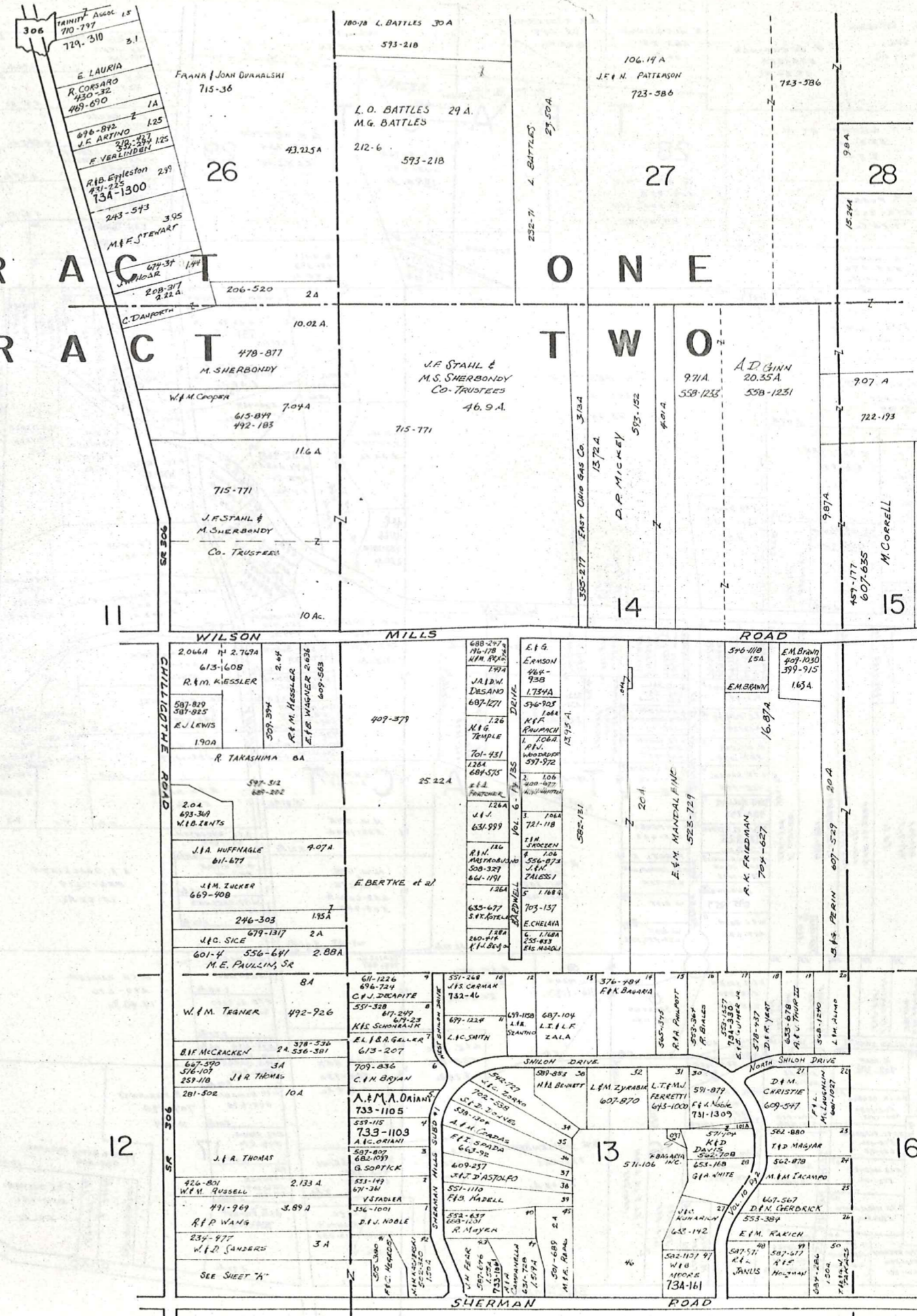
- 199-29-64, 230.56 Writing by 7.67A
- 12 350-66 A Whiting
- 13 528-700 Gil Eder
- 14 520-181 Al Douglas
- 15 484-324 R.G. Barnes
- 16 418-648 R.A. 731-942
- 17 D.H. Perry 201-106
- 18 200-41 D.L. Perry
- 19 255-123 C.S. Whiting
- 20 257-097 C. Whiting
- 21 200-000 C.A.D. Paulin 733-1257
- 22 336-201 J.A.H.L. 1217
- 23 241-877 W.M. Spang
- 24 351-481 C.G. Felt
- 25 J.A.H.L. Perry 333-1314
- 26 J.E.R. E. DUDMAN 734-91
- 27 W.A. 524 706-729
- 28 C.N.E. Savy
- 29 R.L.E. ABBOTT 730-1304
- 30 S.D. 331-109
- 31 F.G. 734-1151
- 32 G.L. GAFRIC 675-524

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHESTER F

# T R A C T      O N E

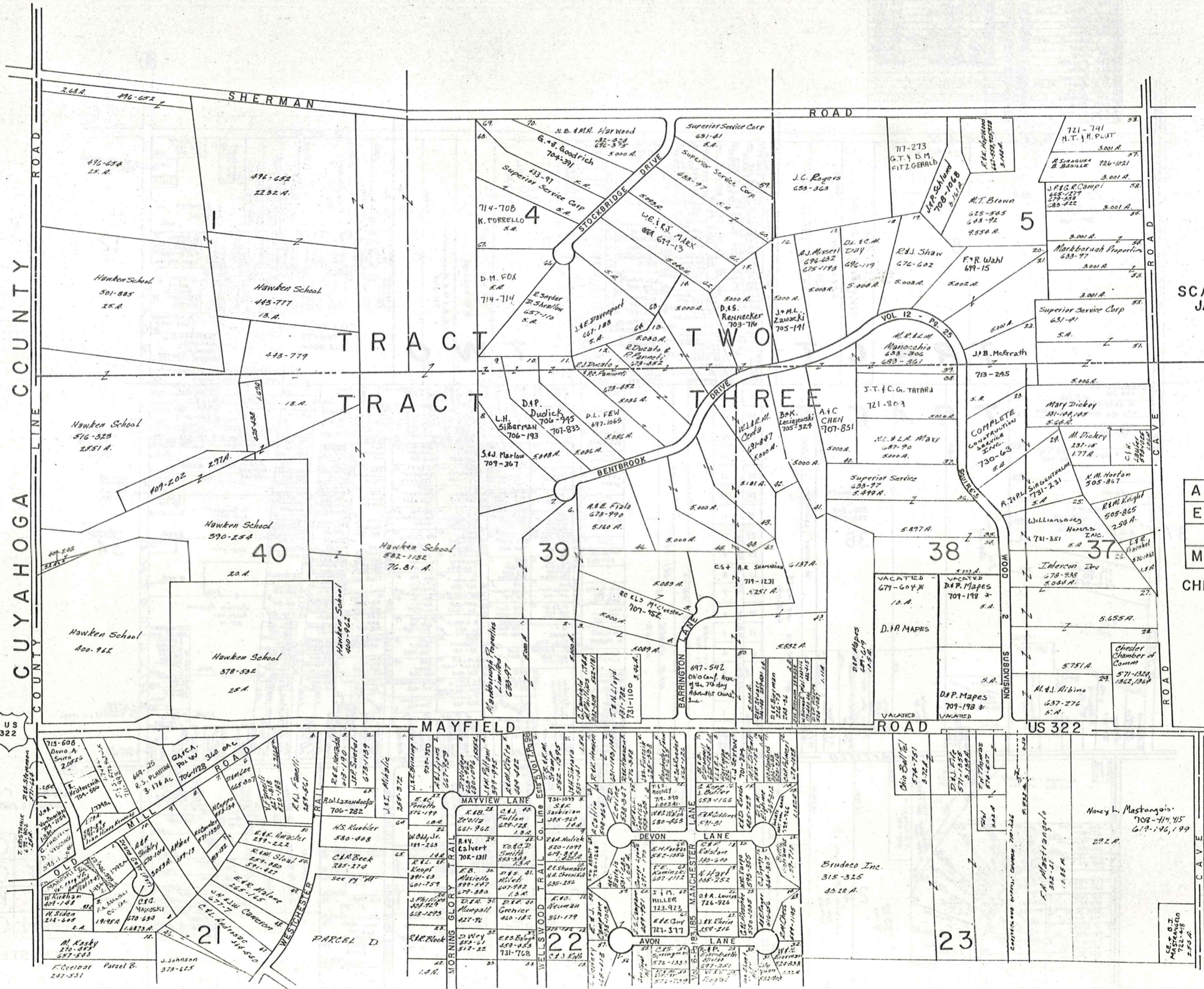
## T R A C T      T W O



SCALE 1"=300'  
JAN. 1, 1985

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SCALE 1"=300  
JAN 1, 1985

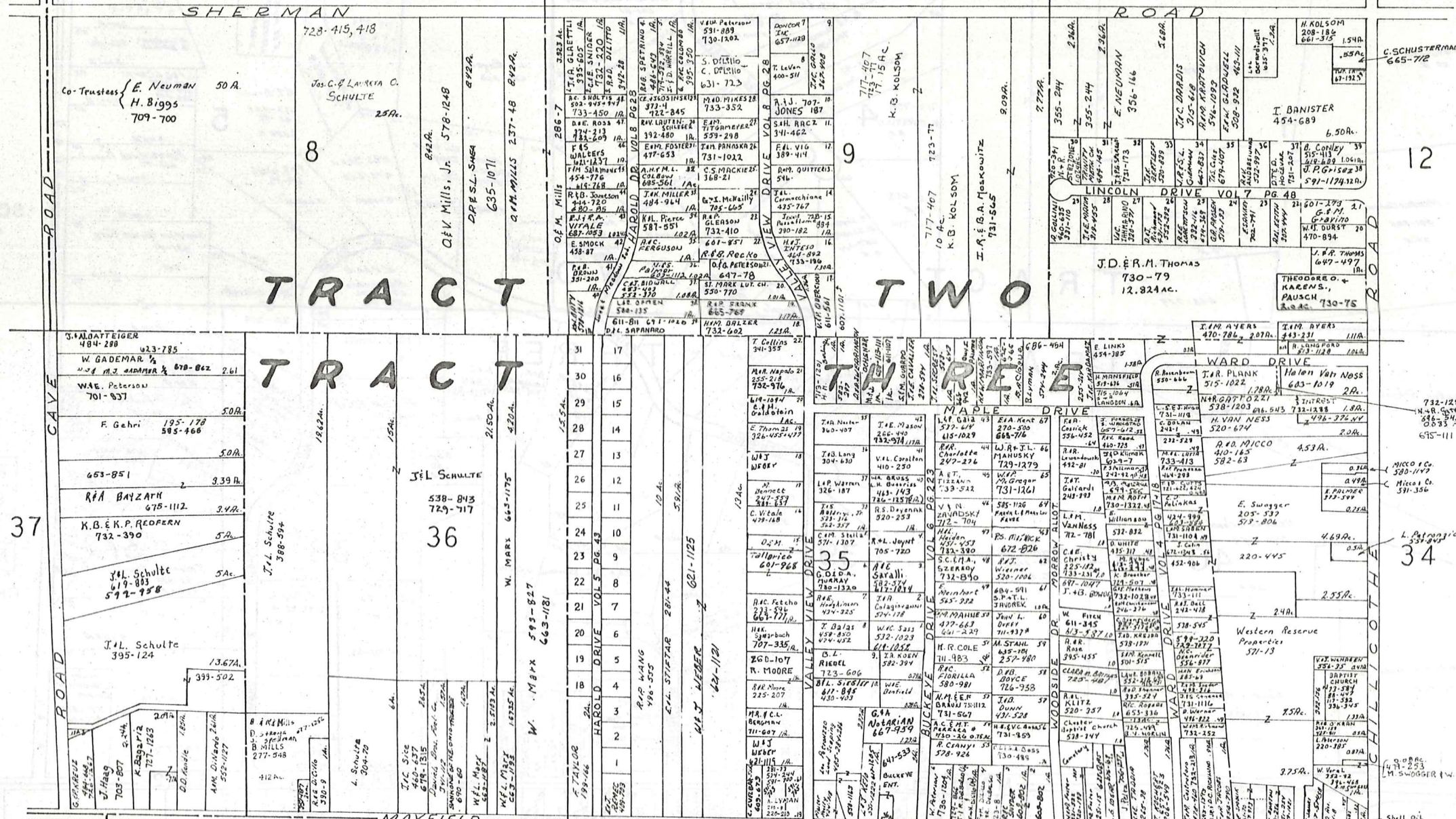
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M	N	O	P

CHESTER I

US 322

CHESTER

HAROLD DRIVE		ALLOT. VOL. 5 PG. 43	
1 D.J. Ercia	421-9	21 H. Podrewnski	462-770
2 C.M. Leubinger	594-91	22 R.H. Pogorzelski	582-1253
3 J.B. Ocaso	647-627	23 R.T. Seltzer	582-1253
4 N.B. Phillips	594-280	24 D.M. Vaccaro	679-1204
5 J. Demme	641-327	25 J.R. Sapanaro	713-95
6 E.K. Houghlin	597-727	26 E.E. Horn	673-1231
7 W.D. Gaudel	673-338	27 C. Smith	704-177
8 R.D. Parca	524-234	28 M.J. Lukacs	602-1220
9 A. Podrewnski	647-489	29 J.L. Aerial	731-1031
10 J.P. Puzos	582-365	30 R.D. Marchand	676-519
11 J.A. Murst	596-26	31 R.A. Gucciotta	440-974
12 R.D. Scagnone	585-27	32 A.M. Colboyn	695-541
13 J.L. Tello	511-178		
14 M.C. Scavelli	582-384		
15 F.C. Roach	733-433		
16 A.M. Orian	654-283		
17 J.P. Spracka	462-127		
18 C.M. Puzos	585-566		
19 R.P. J. Smith	442-281		
20 E.A. Cunt	442-284		



37

12

34

SCALE 1"=300  
JANUARY 1, 1985

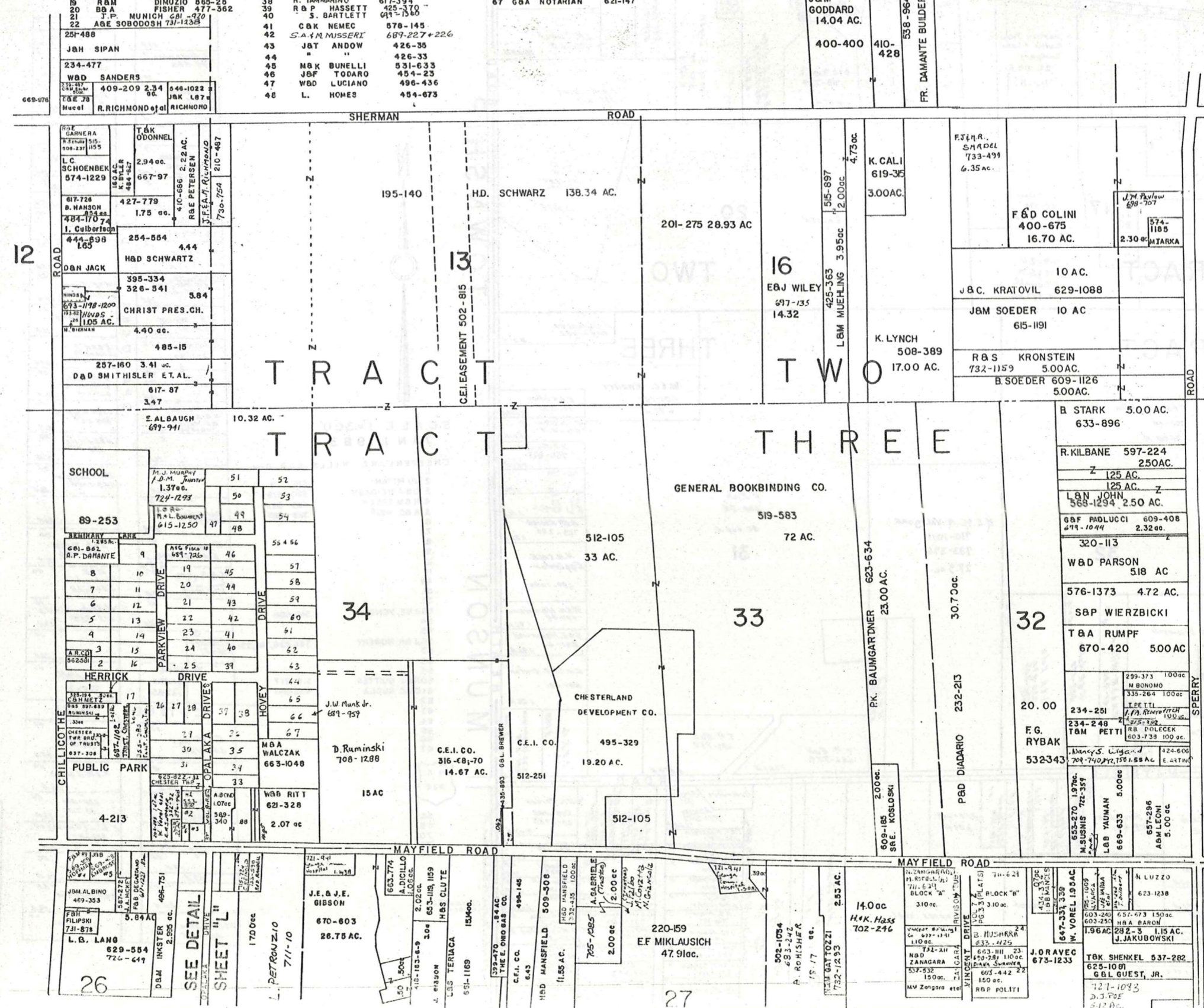
A	B	C	D
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I	J	K	L
M	N	O	P

CHESTER J

- H-HERRICK COUNTRY ESTATES VOL. 5, PG 39 & 40 (PLATS)
- 1H C&H FLETZ 444-833
  - 2H S. BROWN 388-169, 552-698
  - 3H " " 345-142
  - 4H " " " " " "
  - 5H " " 389-467
  - 6H " " " " " "
  - 7H " " " " " "
  - 8H " " " " " "
  - 9H E & F BROWN 399-443
  - 10 " " " " " "
  - 11 " " " " " "
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  - 15 " " " " " "
  - 16 " " " " " "
  - 17 Geauga Library Bd of Trustees 704-1125
  - 18 A&G FISCO 478-554
  - 19 R&M DINUZIO 555-25
  - 20 B&A FISHER 477-362
  - 21 J.F. MUNICH 611-720
  - 22 AGE SOBODOSH 731-1233
  - 23H M. VODRASKA
  - 24 C&D FOX 399-158
  - 25 J.O. WILLIS & K.S. HOFFMAN 674-748
  - 26 C&H METZ 451-162
  - 27 H BARBRE 505-584
  - 28 W&M SCHUTT 611-1157
  - 29 D&C PRICE 345-312
  - 30 E&C BROOKS 335-31
  - 31 W LARRICK 496-973
  - 32 J&B SPISAK 519-63
  - 33 K&G GREINER 265-352
  - 34 " " 578-763
  - 35 E. KOSZENSKI 599-386
  - 36 R&F GAFFNEY 497-709
  - 37 G.M.M.L. BURRNETT 582-1101
  - 38 R. IAMMARINO 617-394
  - 39 R & P HASSETT 425-370
  - 40 S. BARTLETT 611-1360
  - 41 C&K NEMEC 578-145
  - 42 S.A. MUSSERI 689-227+226
  - 43 J&T ANDOW 426-35
  - 44 " " 426-33
  - 45 M&K BUNELLI 531-633
  - 46 J&F TODARO 454-23
  - 47 W&D LUCIANO 496-436
  - 48 L. HOMES 454-673
  - 49 T.O. MAROUS 550-1188
  - 50 F&P ACZEL 388-187
  - 51 R&L FRANK 503-154
  - 52 E&M COWLES 304-140
  - 53 F&H WISCH 367-145
  - 54 D.J. JAHME 431-135
  - 55 J.M. VERMAN 295-457
  - 56 R.L. BROWN 520-790
  - 57 B. BALUCH 278-125
  - 58 N&A PAOLETTO 443-568
  - 59 A&R WOODWORTH 318-68
  - 60 J&G PECK 657-356
  - 61 J&M SPEIDFL 611-933
  - 62 J. WOODWARD 505-71
  - 63 M. CUFFARI 673-764
  - 64 I.E. BRINKMAN 537-1328
  - 65 W&L MANSFIELD 278-239
  - 66 J&G BAIRD 67-933
  - 67 G&A NOTARIAN 621-147

- 1 553-892 A. FERRARA .415 AC
- 2 702-1028 B&C H. MANSFIELD .415 AC
- 3 621-634 W&P GILIARDI .087
- 4 257-60 F. HOFFMAN .078 AC
- 5 665-478 J. AMBROSE
- 6 478-714 A.O. OLIVER .17 AC.
- 7 486-58 A.J. HENRY .22 AC.
- 8 731-1110 C&A BALICE

(ALL LOTS ARE NEAR PUBLIC PARK ON MAYFIELD)



SCALE: 1 inch=300ft.

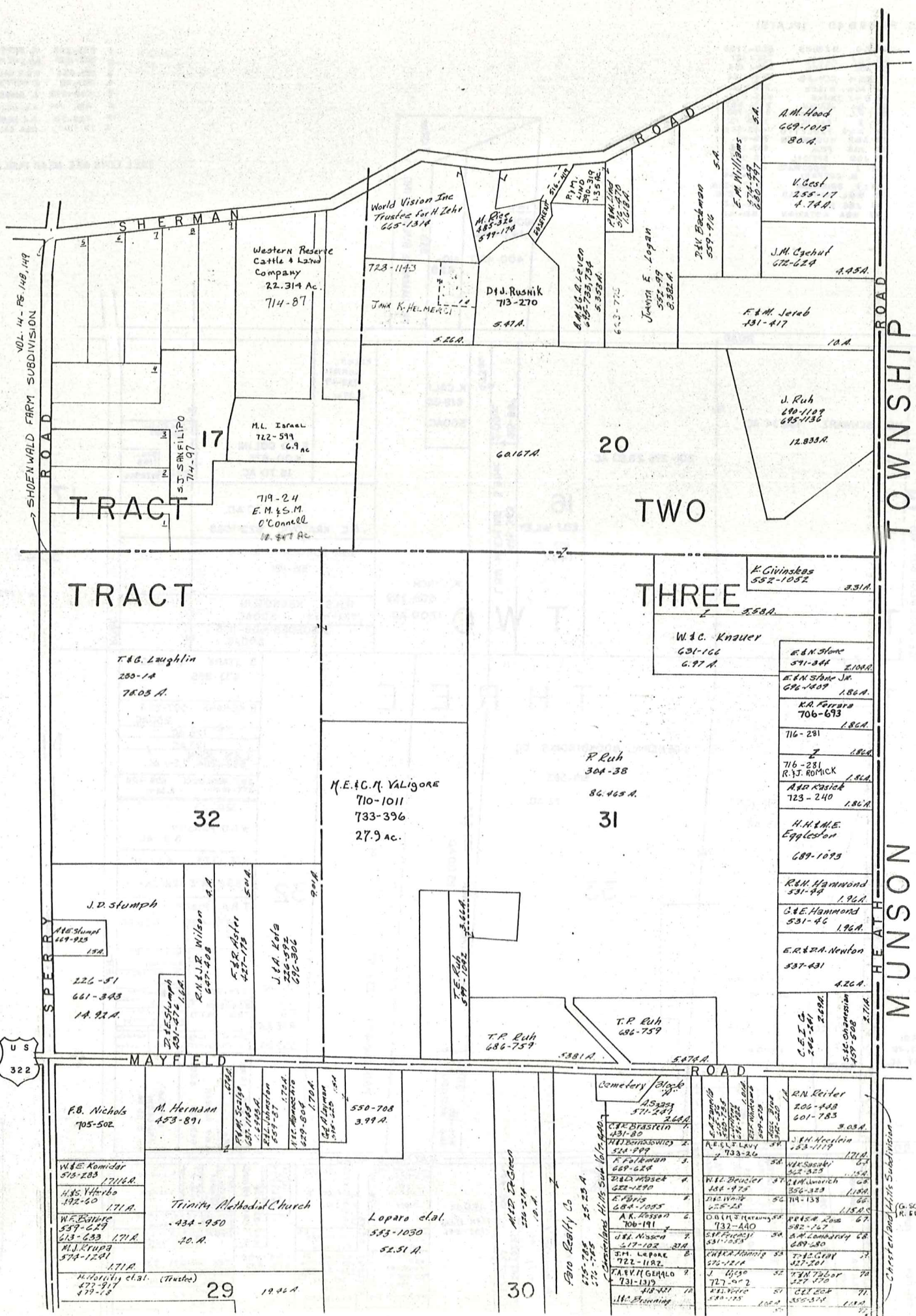
JAN. 1, 1985

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CHESTER "K" 189

VOL. 14 - P. 148, 149  
SHOENWALD FARM SUBDIVISION

US 322



MAYFIELD ROAD US. 322

### MYRLIN HEIGHTS SUB.

VOL. 3 P. 4 PLATS  
SCALE 1" = 100'

1	W.M. Gairdi	520-850
2	T.R. Phipps III	667-1187
3	M. Alexander	649-540
4	C. Torgerson	635-887
5	E. M. Brown	714-526
6	Co. C. Stevens	703-1340
7	D. H. Mack	716-808, 810
8	G. H. Hanks	716-808, 810
9	G. H. Hanks	716-808, 810
10	T. & C. Weiss	657-91
11	C. P. Messer	451-39
12	G. C. Messer	418-748
13	R. Zadnik	631-1037, 1038
14	M. R. Sykes	729-1329
15	A. B. E. Venen	341-600
16	J. B. H. Mowery	341-236, 342, 231
17	G. R. J. Quitter	316-217
18	G. C. G. Kucla	492-841
19	E. M. Sue	657-128
20	P. E. Shellhammer	775-215
21	J. M. Dillon	400-745
22	N. M. Fagerburg	532-1190
23	H. L. Lawrence	220-384
24	E. S. M. M.	70
25	L. H. Herringshaw	665-753
26	N. J. Deyer	463-713
27	R. E. Evans	206-278
28	E. Evans	206-278
29	R. S. R. E. Adams	670-255
30	R. Adams	670-255
31	D. S. Wiggins	435-325
32	A. E. Vitale	484-553
33	E. L. Lawrence	643-1084
34	J. A. Meese	710-1270
35	M. R. D.	550-1138
36	M. Ghodoshim	617-955
37	L. H. Hall	724-21
38	N. M. Fagerburg	532-1190
39	R. M. Jamiro	220-384
40	L. L. V. Morcous	378-827
41	G. P. Wiggins	435-325
42	C. P. Wiggins	435-325

SCALE 1" = 300'  
JAN 1, 1983

CHESTERLAND HILLS SUB. DIV

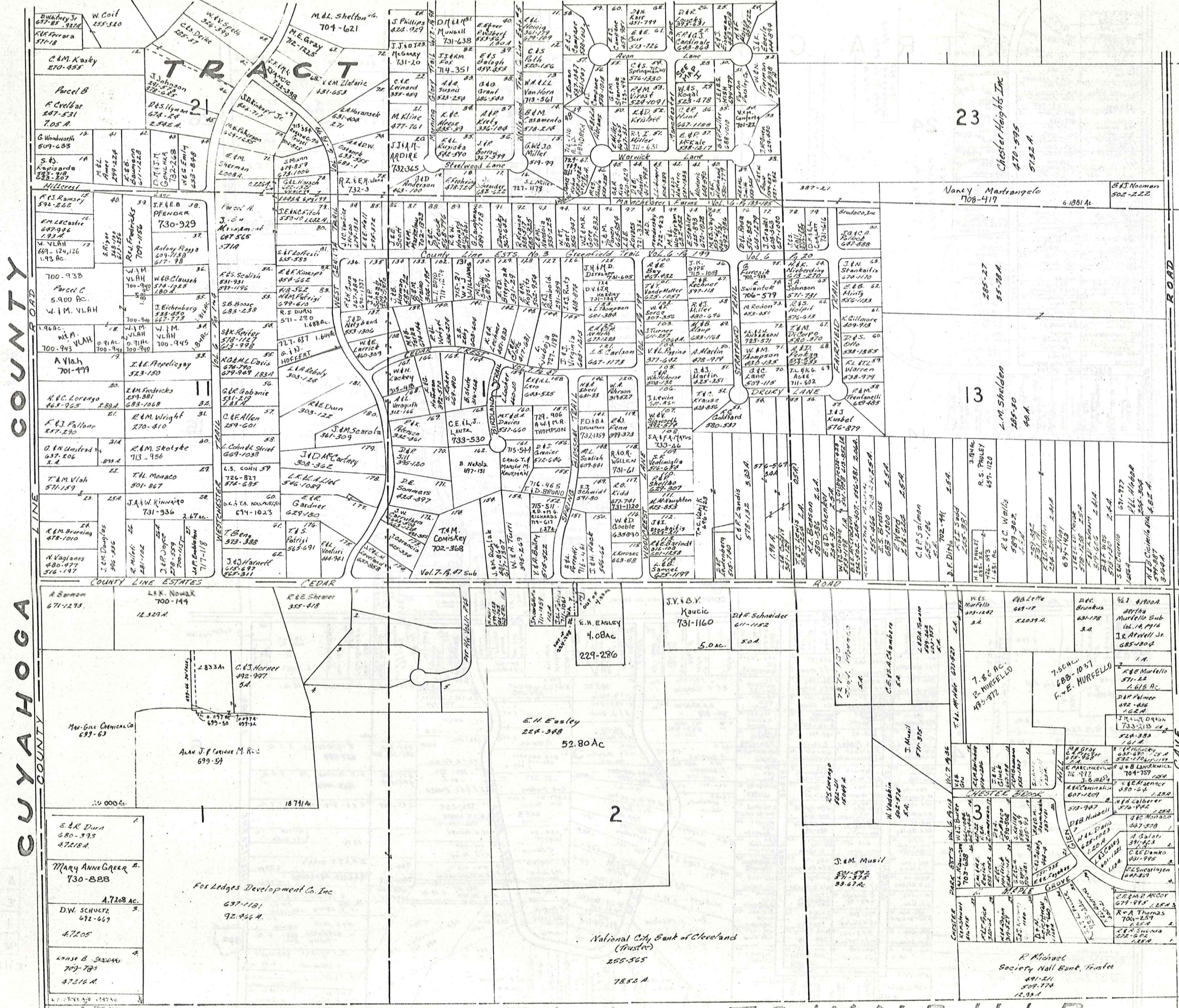
1	JU PITAN	316-174
2	D. A. BEIDASH	320-279
3	R. B. GREEN	463-589
4	R. C. WEIR	325-485
5		
6		
7		
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COTTREL DRIVE

JAN 1, 1985

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CHESTER L

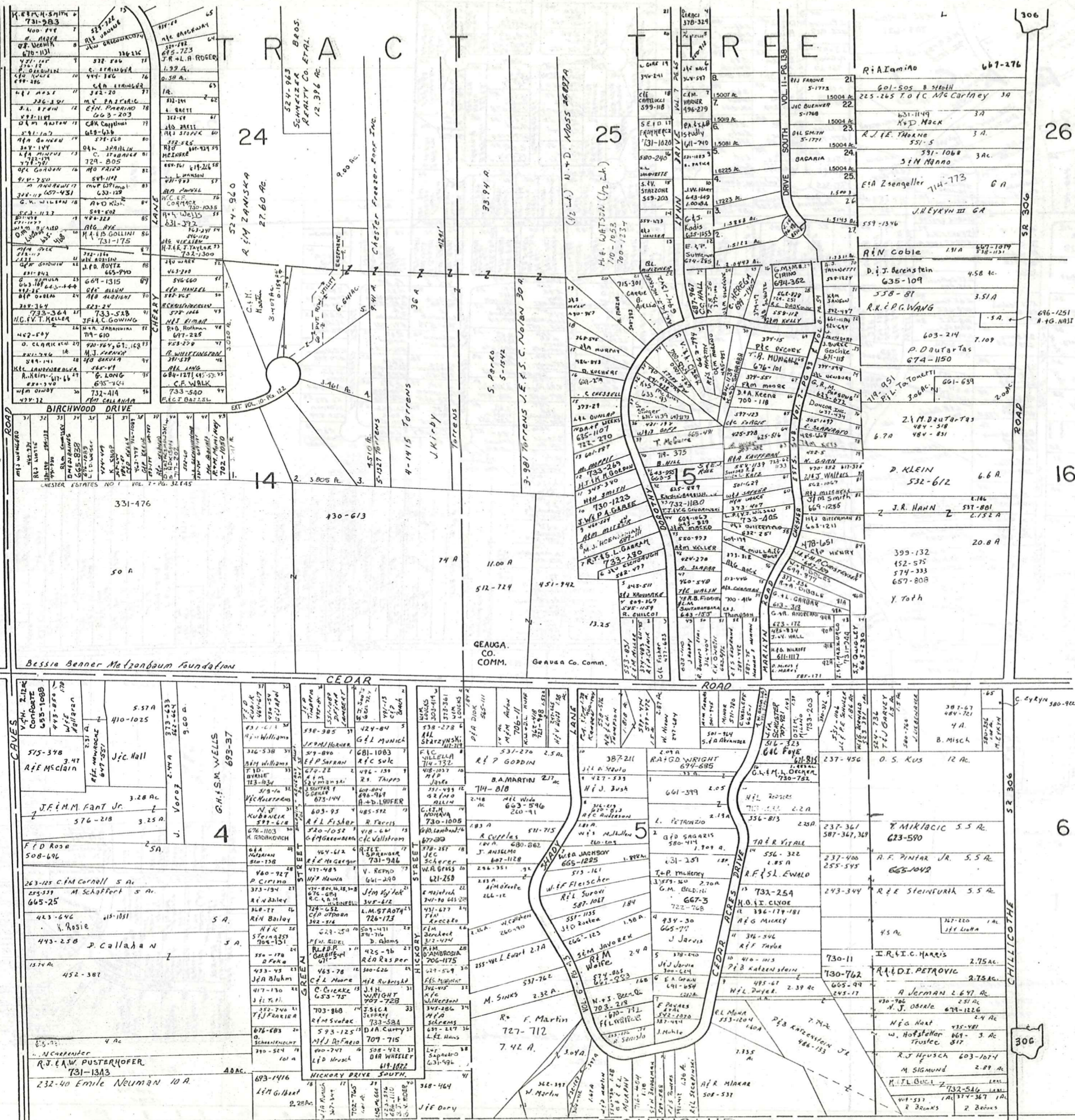


CUYAHOGA COUNTY

SCALE 1"=300'  
JAN. 1, 1985

A	B	C	D
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I	J	K	L
N	O	P	

CHESTER M

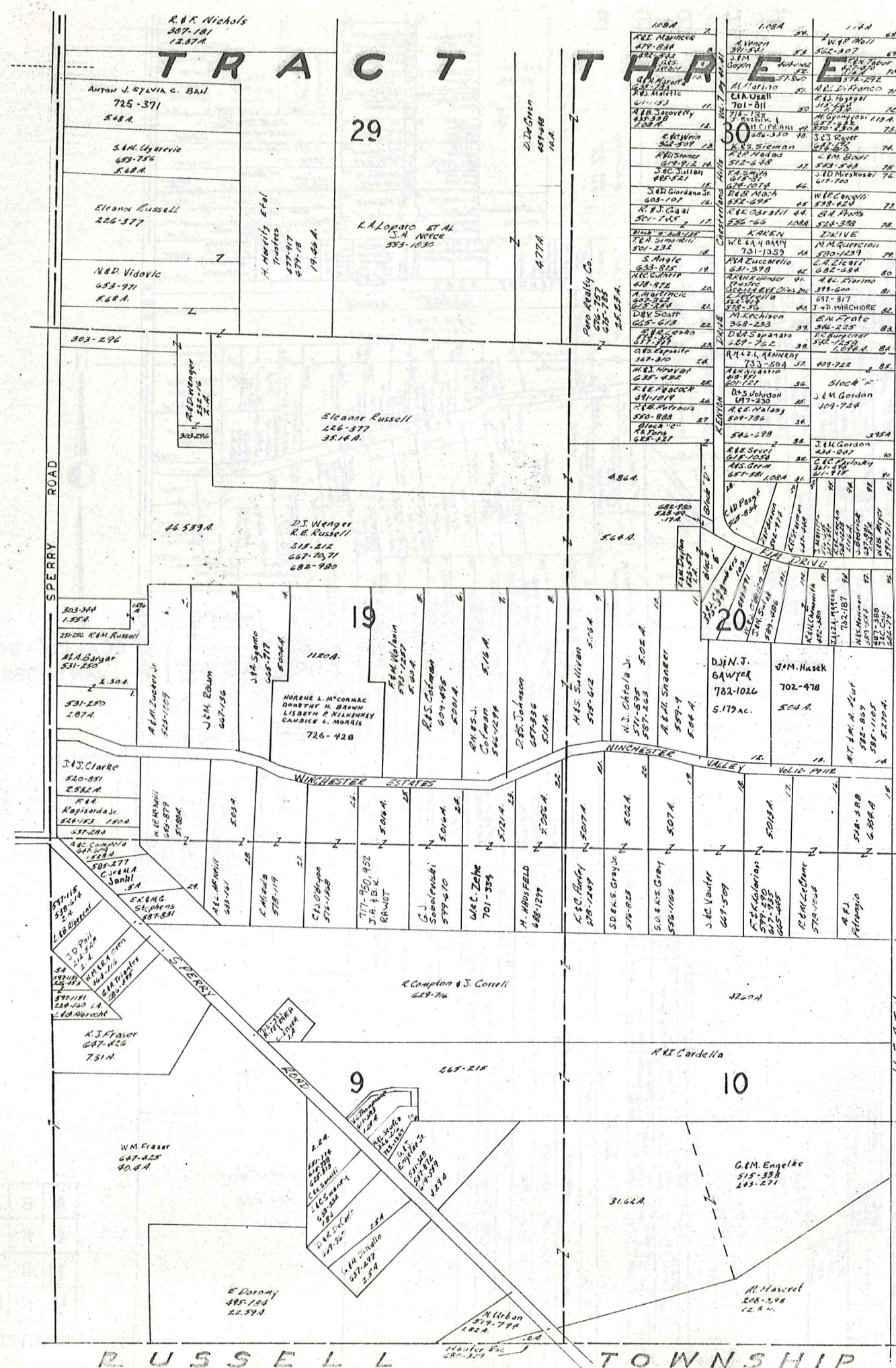


SCALE 1" = 300'  
 JAN. 1, 1985

A	B	C	D
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I	J	K	L
M	O	P	

CHESTER N





MUNSON TOWNSHIP

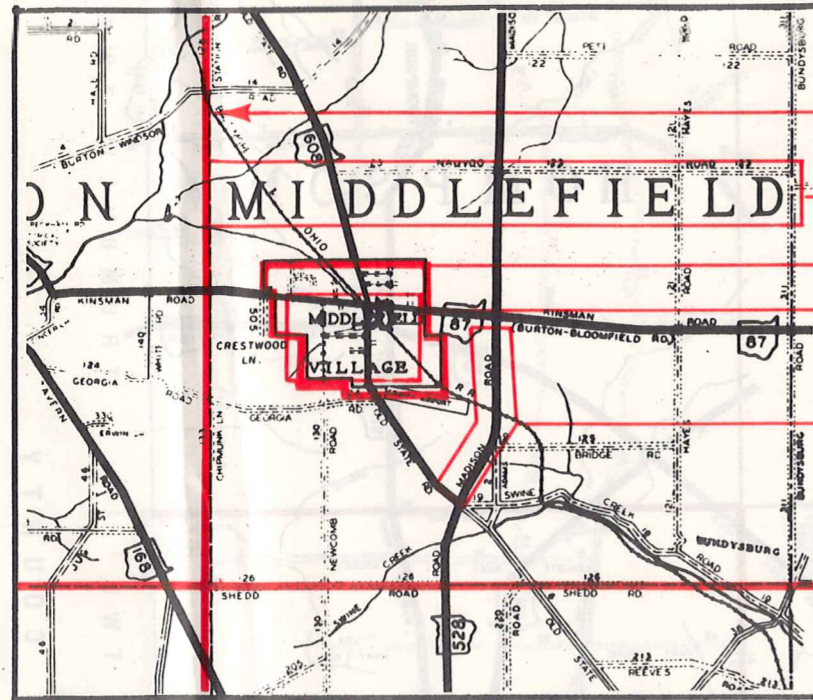
SCALE 1" = 300'  
JAN 1, 1985

A	B	C	D
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M	N	O	

CHESTER P

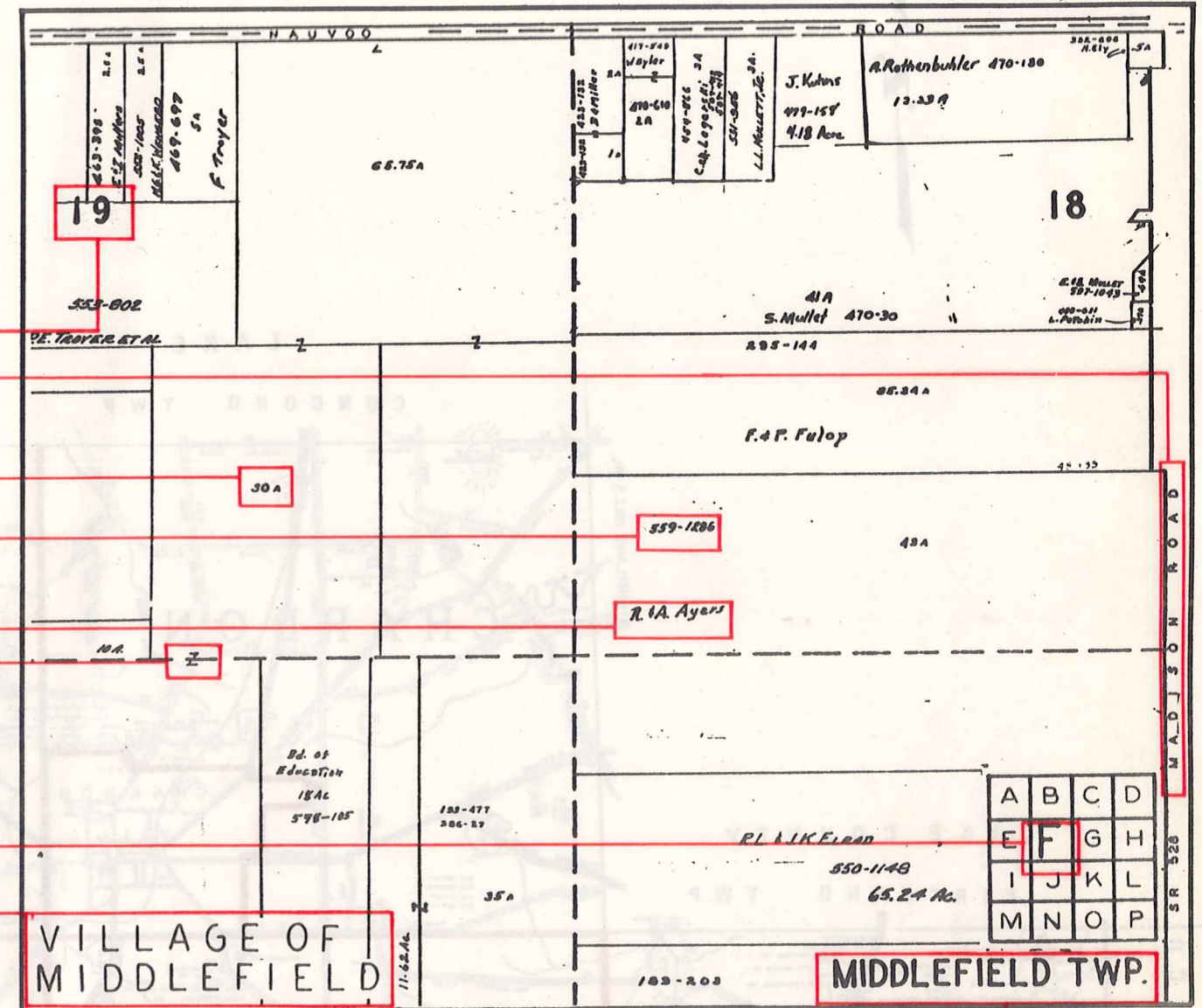
# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



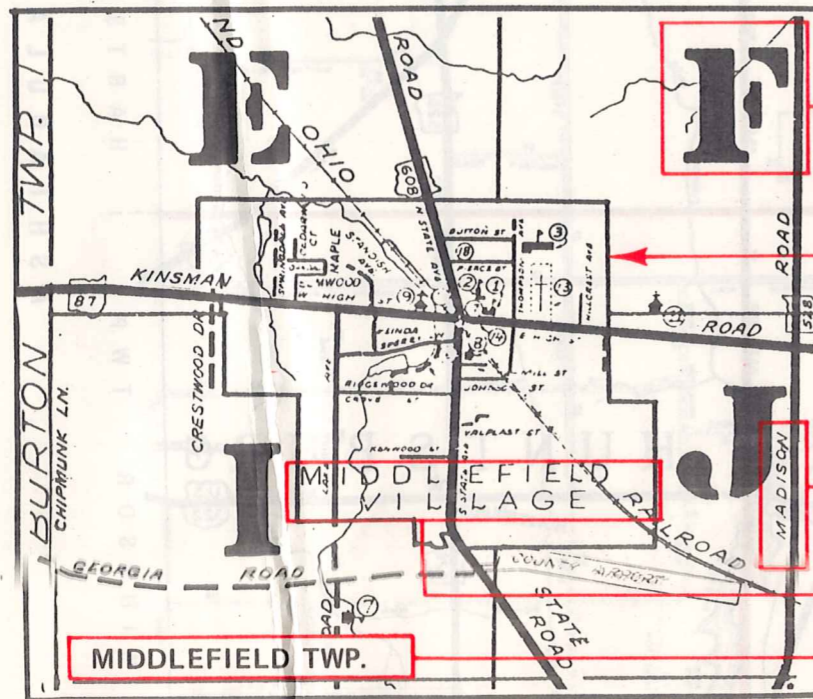
- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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